

A white wooden fence runs across the foreground, separating a golden field from the viewer. The sky above is filled with large, white, fluffy clouds against a blue background. The overall scene is bright and open.

# Crossing the Barriers

Communicating the Good News  
in Your World

## STUDY GUIDE

**TRUTHFORLIFE**<sup>®</sup>

THE BIBLE-TEACHING MINISTRY OF **ALISTAIR BEGG**

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“Jesus said to the apostles: *‘Go into all the world and preach the good news to all creation.’* This truth helps us to realize that it is our responsibility to cross the barriers of class, to cross the barriers of creed, to cross the barriers of culture, irrespective of the cost involved.”

- Alistair Begg

# Lesson 1

## What is Evangelism?

As we seek to understand the true nature of evangelism, it will be helpful to examine a number of biblical words.

### To Evangelize (euangelizomai)

This verb is used 52 times in the New Testament, including 25 by Luke and 21 by Paul. Its essential meaning is to announce or proclaim Good News. (Luke 4:18; 8:1; Acts 8:12; 10:36)

### The Gospel (euangelion)

This noun occurs 72 times in the New Testament, 54 of which come in Paul's writings.

1. It is the Gospel of the \_\_\_\_\_. (Matt. 4:23; 9:35)

2. It is the Gospel of \_\_\_\_\_. (Mark 1:14; 1 Thes. 2:2, 8, 9)

This is true in two senses:

a. The Good News \_\_\_\_\_ God, who He is, how He came, and what He's done.

b. The Good News \_\_\_\_\_ God—God has revealed Himself, and it is His Good News. Consequently, it is a serious matter to twist or distort His Good News. (Gal. 1:9)

3. It is the Gospel of \_\_\_\_\_. (Mark 1:1, 2; 2 Cor. 4:4; 9:13)

Again, this is true in two senses.

a. Not only did Jesus \_\_\_\_\_ the Gospel,

b. He also \_\_\_\_\_ it. (John 14:9)

4. It is a Gospel for \_\_\_\_\_. (Mark 13:10; 16:15; Rom. 10:11-13)

This truth underscores the responsibility laid upon us to cross the barriers of class, creed, and culture, irrespective of the cost involved.

*"A man must give his life to that which gave him life."<sup>1</sup>  
- William Barclay*

5. It is a Gospel that must be \_\_\_\_\_. (1 Cor. 15:1, 2; Mark 1:14, 15)

The notion that since Jesus died upon the cross all men are automatically forgiven cannot be squared with the biblical insistence upon a wholehearted personal response to the Gospel. (Rom. 1:16)

## To Proclaim (kerussein)

This verb is used as commonly as the verb "to evangelize," appearing 61 times in the New Testament. The underlying picture is that of a herald or town crier who sounds the trumpet and conveys the news from the king. The herald is not to express his opinions or ideas, but to deliver his message in the humility of heart that must accompany such authority of speech.

## The Message/Proclamation (kerugma)

This word is used interchangeably with "the Gospel." Consider Romans 16:25.

When Paul addressed the Corinthians, he distinguished himself from the flowery rhetoric that marked so many teachers. His "message and his *kerugma*" were different. (1 Cor. 2:4)

<sup>1</sup>William Barclay, *New Testament Words* (Louisville: Westminster John Knox Press, 1974), 103.

6. Ultimately, as we consider this, we become aware of the fact that in fulfilling the \_\_\_\_\_ given by Jesus, the apostles were not simply \_\_\_\_\_ Bible words or a \_\_\_\_\_, but were proclaiming Jesus Christ Himself.

John Wesley wrote in his journal for July 17, 1739:  
*"I rode to Bradford five miles from Bath. Some persons had pitched on a convenient place, on the top of the hill under which the town lies; there I offered Christ to about a thousand people, 'for wisdom, righteousness, sanctification and redemption.'"*<sup>2</sup>

Having looked at a number of biblical words, let us set down a working definition as to what it means to evangelize.

7. To evangelize is to \_\_\_\_\_ Christ Jesus to sinful people in order that, through the power of the Holy Spirit, they may come to put their \_\_\_\_\_ in God through Him.

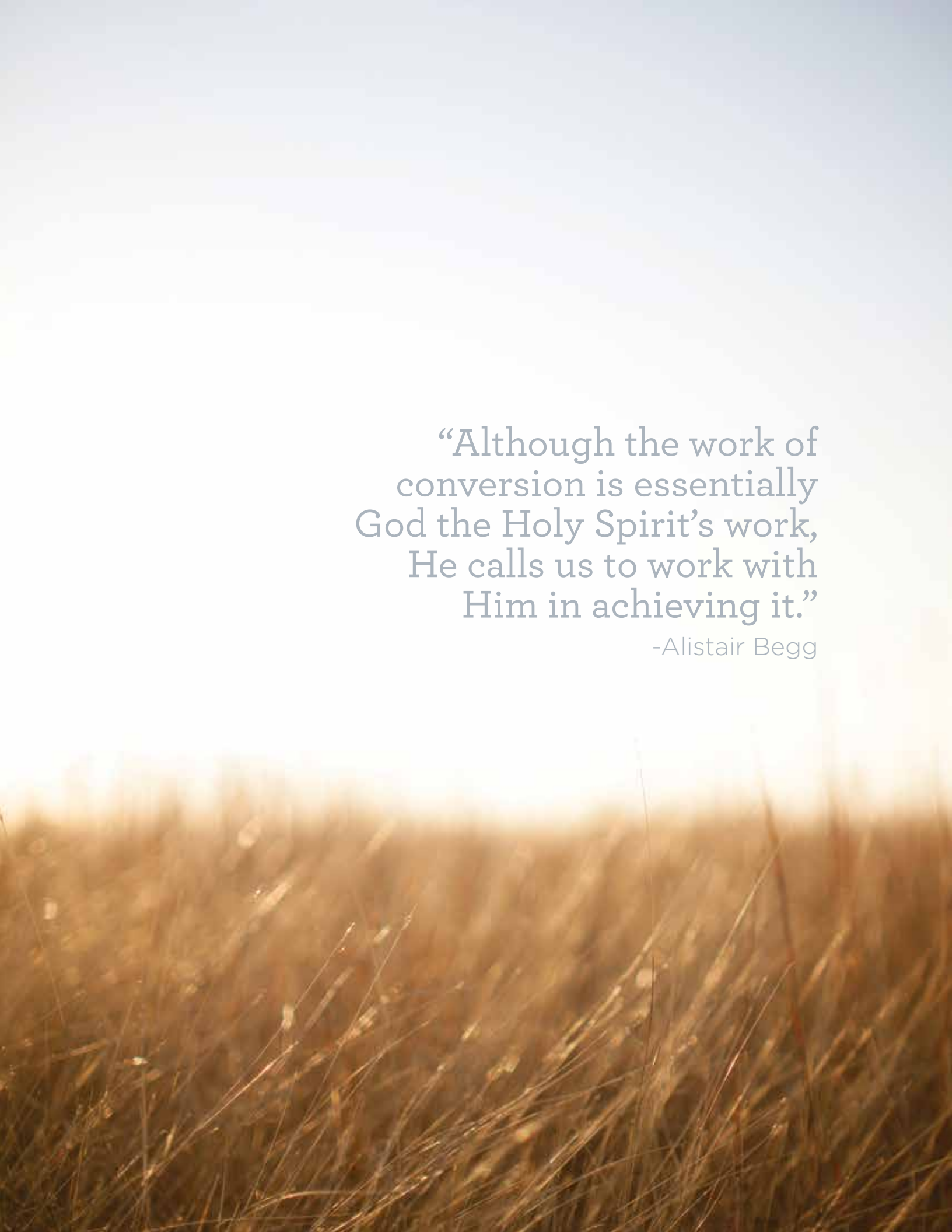
Finally, let us consider a number of statements alongside this definition in seeking to answer the question, "What is evangelism?"

8. Evangelism is the \_\_\_\_\_ life of the healthy church and can never be regarded as an \_\_\_\_\_.
9. Consider the absence of appeals by the apostles to the churches in the matter of evangelism. It seems that evangelism was \_\_\_\_\_ and it operated without special \_\_\_\_\_ or \_\_\_\_\_. (Compare Genesis 1:28 and Matthew 28:19, 20)
10. Evangelism is the \_\_\_\_\_ and \_\_\_\_\_ of every member of Christ's body.
11. While the gift of evangelism is \_\_\_\_\_ to some, the responsibility of witnessing falls to \_\_\_\_\_ without exception.
12. Evangelism is supremely \_\_\_\_\_ work in people in which He enlists human cooperation.
13. Evangelism is essentially a \_\_\_\_\_ rather than a \_\_\_\_\_.

## Lesson 1 Answer Key

- |                        |  |
|------------------------|--|
| 1. kingdom             | 6. commission, declaring, Gospel formula |
| 2. God                 | 7. present, trust                        |
| a. about               | 8. normal, optional extra                |
| b. from                | 9. assumed, techniques, programs         |
| 3. Jesus Christ        | 10. privilege, responsibility            |
| a. bring               | 11. unique, all                          |
| b. embodied            | 12. God's                                |
| 4. all nations         | 13. process, program                     |
| 5. personally received |  |

<sup>2</sup> John Wesley, "Wesley Begins Field-Preaching," *The Journal of John Wesley*, ed. Percy Livingstone Parker (Chicago: Moody Press, 1951) (paraphrased).



“Although the work of  
conversion is essentially  
God the Holy Spirit’s work,  
He calls us to work with  
Him in achieving it.”

-Alistair Begg

## Lesson 2

# Evangelism: God's Part, Our Part

*“Even if I were utterly selfish, and had no care for anything but my own happiness, I would choose, if I might, under God, to be a soul-winner, for never did I know perfect, overflowing, unutterable happiness of the purest and most ennobling order till I first heard of one who had sought and found the Saviour through my means. No young mother ever rejoiced so much over her first-born child, no warrior was so exultant over a hard-won victory.”<sup>3</sup>*

- C. H. Spurgeon

<sup>3</sup>C.H. Spurgeon, *The Soul Winner* (Great Britain: Christian Focus Publications., 2011) 182, 183.



1. Evangelism is supremely \_\_\_\_\_ work in people in which He enlists \_\_\_\_\_ cooperation.

## God's Part

2. In order for us to fulfill our responsibilities to be obedient to the Great Commission, we must first be clear as to what \_\_\_\_\_ can do, and what we, therefore, \_\_\_\_\_ do.
- a. \_\_\_\_\_ of sin is the work of God the Holy Spirit. (John 16:8)
  - b. God alone can give \_\_\_\_\_ to men. (Acts 5:31; 11:18)
  - c. Only God can \_\_\_\_\_ men and women to Christ. (John 6:44)
  - d. God alone can \_\_\_\_\_ Jesus. (2 Cor. 4:6)
  - e. It is God's unique prerogative to bring about \_\_\_\_\_. (John 1:13; 3:3, 5)

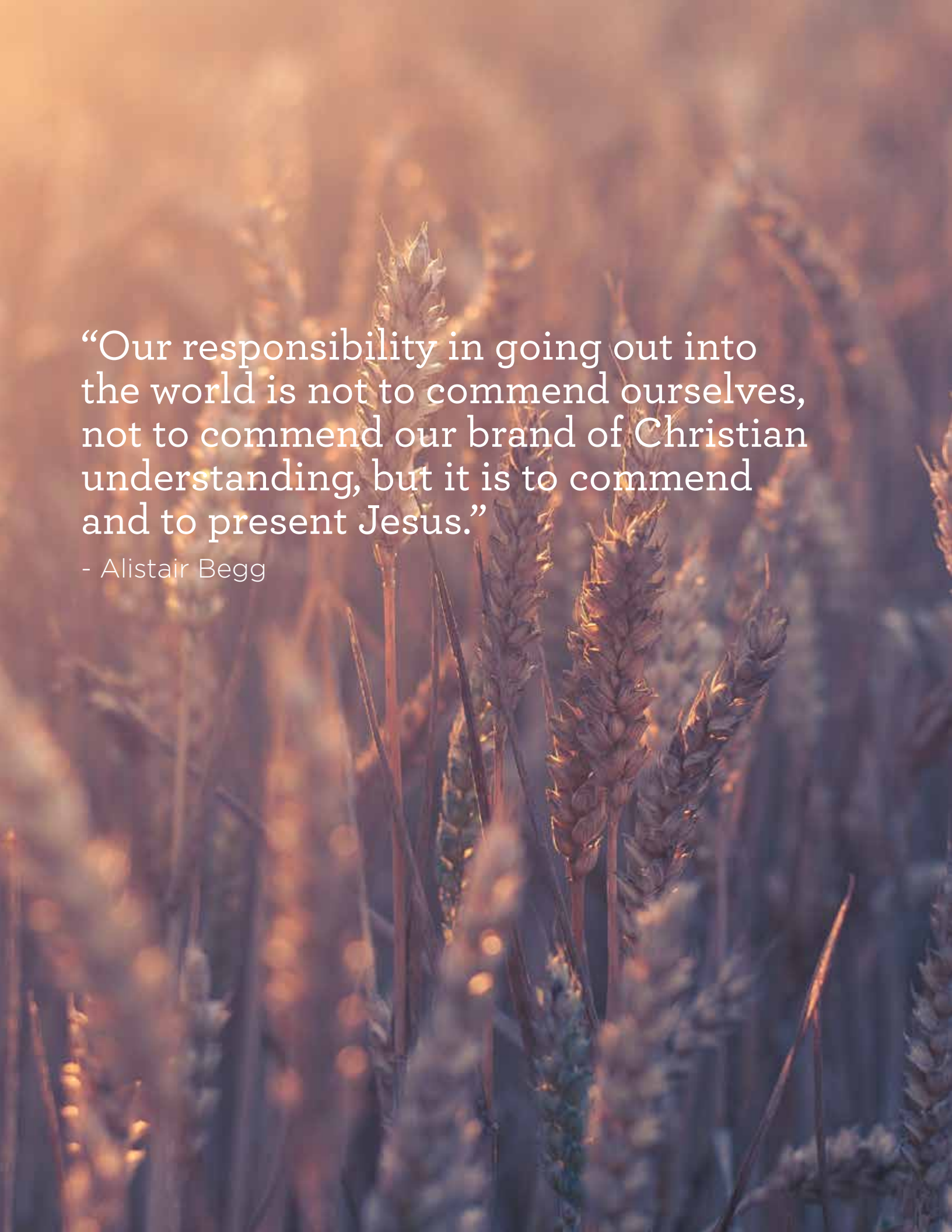
## Our Part

3. We must be clear as to what God requires of us by way of \_\_\_\_\_ for this work.
- a. Our life needs to be \_\_\_\_\_ to God and \_\_\_\_\_ sought for all known sin. (Psa. 51:10; 2 Tim. 2:20)
  - b. We must be living in the \_\_\_\_\_ of the Spirit. (Eph. 5:18; Acts 1:8; 1 Cor. 2:4)
  - c. There needs to be an awareness of our own personal \_\_\_\_\_ upon Jesus for \_\_\_\_\_. (1 Tim. 1:15)
  - d. There needs to be a \_\_\_\_\_ recognition of God's \_\_\_\_\_. (1 Cor. 3:7)
  - e. We must \_\_\_\_\_ the Scriptures.
  - f. We must understand the human \_\_\_\_\_ without Christ. (Matt. 9:36)
  - g. We engage in this task with \_\_\_\_\_ of heart. (Rom. 9:1, 2)
4. We must be clear about what God requires of us by way of \_\_\_\_\_ in this work.
- a. Although the work of \_\_\_\_\_ is essentially God the Holy Spirit's work, He calls us to \_\_\_\_\_ in achieving it. (Acts 26:18)
  - b. Our \_\_\_\_\_ is to make known the Word of God. (Acts 16:14; Rom. 10:14-17)
  - c. We should urge men to \_\_\_\_\_ (Isa. 55:6, 7; Luke 13:24), to \_\_\_\_\_ (Matt. 4:17; Acts 17:24), to be \_\_\_\_\_ (Matt. 18:3), and to \_\_\_\_\_ on the Lord Jesus Christ. (Acts 16:31)

- d. In doing this, we must be willing to display \_\_\_\_\_ friendship, which will often be \_\_\_\_\_. (Luke 10:29ff; 2 Tim. 2:10)
- e. We are to be ready to do this work anytime and anywhere. (Acts 1:8)
5. The implications of these truths are far-reaching. They ought to at least instill in us a renewed sense of \_\_\_\_\_ upon God and an increased \_\_\_\_\_ in God, which will be demonstrated largely in our \_\_\_\_\_. (James 1:2; Rom. 10:1; Acts 4:29)

## Lesson 2 Answer Key

1. God's, human
2. God alone, cannot
  - a. Conviction
  - b. repentance
  - c. draw
  - d. reveal
  - e. the new birth
3. preparation
  - a. open, cleansing
  - b. fullness
  - c. dependence, salvation
  - d. humble, power
  - e. know
  - f. predicament
  - g. sincerity
4. cooperation
  - a. conversion, work with Him
  - b. responsibility
  - c. seek God, repent, converted, believe
  - d. genuine, costly
5. dependence, confidence, prayers



“Our responsibility in going out into the world is not to commend ourselves, not to commend our brand of Christian understanding, but it is to commend and to present Jesus.”

- Alistair Begg

# Lesson 3

## Understanding Our Message

John Stott, in his book, *Our Guilty Silence*, suggests that one of the main reasons for our silence is because we lack either a thorough knowledge of the Gospel or a conviction about its truth or both. There can be no evangelism without an evangelist, no mission without a message.<sup>4</sup>

*“It looks as if Christianity has reached the stage in adolescence when the child is slightly ashamed of his father and embarrassed when talking about him.”<sup>5</sup>*  
- Buddhist Monk

<sup>4</sup> John Stott, *Our Guilty Silence: The Church, the Gospel, & the World* (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1969), 32.

<sup>5</sup> Douglas Webster, *Yes to Mission* (New York: SCM Press, 1966), 9, quoted by John Stott in *Our Guilty Silence*, 32.

## Essential Facts About Jesus

1. The \_\_\_\_\_ truth of the Good News is \_\_\_\_\_ Himself. It is Him we proclaim. (Col. 1:28)
2. Christ's \_\_\_\_\_ in coming into the world and in dying upon the cross was to \_\_\_\_\_. (Matt. 1:21; Luke 2:10; 1 Tim. 1:1)
3. Christ's coming and death were no \_\_\_\_\_, but were part of God's eternal plan. (Acts 2:23; 1 Pet. 1:20)
4. Christ's \_\_\_\_\_ was the Father's \_\_\_\_\_ of Christ as His Son and evidence of His \_\_\_\_\_ with His work. (Rom. 1:4)

## Essential Facts About the Unconverted

5. They are \_\_\_\_\_ in trespasses and \_\_\_\_\_. (Eph. 2:1)
6. Their \_\_\_\_\_ minds are blinded by \_\_\_\_\_. (2 Cor. 4:4)
7. They are \_\_\_\_\_. (Luke 19:10)
8. They are \_\_\_\_\_ of sin. (John 3:34)

## What are the Benefits Promised by the Gospel?

9. \_\_\_\_\_ with God. (2 Cor. 5:18-21)
10. \_\_\_\_\_. (1 Cor. 1:30; 6:11)
11. Deliverance from \_\_\_\_\_. (John 3:18; Rom. 8:1)
12. \_\_\_\_\_ to the people of God. (Acts 2:41; 1 Cor. 1:2; 6:1, 2; 1 Pet. 2:4-10)
13. Membership in the \_\_\_\_\_ of God. (1 Cor. 6:10; Col. 1:13)
14. The \_\_\_\_\_ of the Holy \_\_\_\_\_. (Acts 2:38; 1 Cor. 2:12)
15. \_\_\_\_\_ life. (John 3:16; 11:25, 26)
16. The \_\_\_\_\_ of the body. (1 Cor. 6:14)


17. To \_\_\_\_\_ into the benefits of Christ's work, to know \_\_\_\_\_ and the gift of God's Spirit and a place in His kingdom, \_\_\_\_\_ and open confession of \_\_\_\_\_ are required. (Acts 2:38)
18. It is the \_\_\_\_\_ of the Gospel, not its \_\_\_\_\_, that changes with time.

*"The Gospel is true always and everywhere, or it is not a Gospel at all, or true at all."*<sup>6</sup>  
- William Temple

## Lesson 3 Answer Key

1. central, Christ
2. purpose, save sinners
3. accident
4. resurrection, declaration, satisfaction
5. dead, sins
6. unbelieving, Satan
7. lost
8. slaves
9. Reconciliation
10. Justification
11. condemnation
12. Belonging
13. Kingdom/family
14. gift, Spirit
15. Eternal
16. resurrection
17. enter, forgiveness, repentance, Christ
18. presentation, content

<sup>6</sup> Commission on Evangelism (Bishop of Rochester, et al), *Towards the Conversion of England: A Plan Dedicated to the Memory of Archbishop William Temple* (Westminster: The Press and Publications Board of the Church Assembly, 1945), 17, quoted by John Stott, *Ibid.*, 33.



“God is interested not simply in what we’re doing, but He is extremely interested in why we’re doing it.”

-Alistair Begg

# Lesson 4

## Examining Our Motives

*“The unifying theme is the glory of God.  
When God is being glorified then our  
worship is in accord with His purposes  
and the supreme incentive of our  
modern evangelism is set in place.”*

- Alistair Begg



1. If we are to be \_\_\_\_\_ in evangelism, it is essential that our \_\_\_\_\_ is seen to be in accord with the pattern and \_\_\_\_\_ of Scripture.
2. There are a number of motives which are \_\_\_\_\_ and therefore should be \_\_\_\_\_.
  - a. A desire for peer-group \_\_\_\_\_.
  - b. Dutiful conformity to \_\_\_\_\_ constraints.
  - c. A \_\_\_\_\_ desire to pronounce judgement.
  - d. A desire to gain \_\_\_\_\_ of people.
  - e. A sense of meeting a required \_\_\_\_\_.
3. There are two motives that should spur us constantly to evangelize: Love to \_\_\_\_\_ and concern for His \_\_\_\_\_ and love to \_\_\_\_\_ and concern for his \_\_\_\_\_.

## Love to God and Concern for His Glory

4. Our love for Jesus is revealed in our \_\_\_\_\_. (John 14:21; 1 John 5:3)
5. Evangelism is one of the activities that the Father and the Son have \_\_\_\_\_. (Matt. 24:14; 28:19)
6. Emphasizing obedience should not imply a spirit of \_\_\_\_\_, but one of \_\_\_\_\_. (Acts 5:41)
7. We must \_\_\_\_\_ the promise and \_\_\_\_\_ the commission. (Matt. 28:19, 20)
8. If evangelism is the Church's task in \_\_\_\_\_, then it is yours and mine in \_\_\_\_\_.
9. In evangelism, we tell the world about God's marvelous \_\_\_\_\_. (Psa. 96:2,3)
  - a. It was a deep-rooted concern for \_\_\_\_\_ that provided Paul's \_\_\_\_\_ for evangelism. (Acts 17:17)
10. Biblical evangelism never puts a full stop after conversion, but regards conversion as the \_\_\_\_\_. (John 4:23)
11. The evangelist should look beyond the benefit which comes to the convert who is saved, to the \_\_\_\_\_ which comes to the God who loves him.
12. Worship expresses itself in \_\_\_\_\_, and witness \_\_\_\_\_ itself in worship.

## Love to Man and a Concern for His Welfare

The Scriptures say that we should do good to all men. (Gal. 6:10)

13. What greater good can we do for anyone than to set before them the \_\_\_\_\_ of Jesus Christ?
14. Our awareness of man's \_\_\_\_\_ demands that love will issue an \_\_\_\_\_. (Luke 10:29)
  - a. The impulse to evangelize should be a \_\_\_\_\_ response to the \_\_\_\_\_ of our neighbor. (2 Cor. 5:14)
  - b. It was \_\_\_\_\_ for Andrew to tell Simon and Philip to break the Good News to Nathaniel. (John 1:40ff)
  - c. Such an approach may become easy and natural and yet remain \_\_\_\_\_ in honest friendship.
  - d. As simple as it seems, genuine \_\_\_\_\_ is a vital \_\_\_\_\_ for effective witness.

## Paul's Approach


15. Knowledge of the judgement of God brought \_\_\_\_\_ and \_\_\_\_\_. (2 Cor. 5:10, 11)
  - a. The inner compulsion of Paul's life was \_\_\_\_\_. (2 Cor. 5:14)

“Do you love people because you want to see them converted, or do you want to see them converted because you love them?”  
- Alistair Begg

16. What makes it possible to exercise the ministry is the \_\_\_\_\_ of Christ (2 Cor. 5:17), the \_\_\_\_\_ of Christ in our lives (2 Cor. 5:18), and the \_\_\_\_\_ of Christ, who became sin for us, so that in Him we might become the righteousness of God. (2 Cor. 5:21)

## Lesson 4 Answer Key

1. useful, motivation, principles
2. spurious, rejected
  - a. acceptance
  - b. external
  - c. perverted
  - d. control
  - e. quota
3. God, glory, man, welfare
4. obedience
5. commanded
6. reluctance, joyful privilege
7. appropriate, accept
8. general, particular
9. deeds
  - a. God's glory, zeal
10. prelude to worship
11. glory
12. witness, expresses
13. knowledge
14. condition, action
  - a. spontaneous, need
  - b. natural
  - c. costly
  - d. friendship, prerequisite
15. urgency, consistency
  - a. love
16. power, ministry, death



“Evangelism takes place  
when we come to where  
people are. When we stay  
where people are. When we  
touch where people hurt.  
By means of His church,  
the invisible God becomes  
visible and the world  
encounters Jesus.”

-Alistair Begg

## Lesson 5

# The Master's Plan for Evangelism

*"This (the evangelism of England) is a work that cannot be done by the clergy alone; [indeed] it can only be done to a very small extent by the clergy at all... There can be no widespread evangelization of England unless the work is undertaken by the lay people of the Church..."<sup>7</sup>*

- Archbishop of Canterbury

<sup>7</sup> Archbishop of Canterbury, "Church Army and Evangelism." *Waiapu Church Gazette*, July 1, 1943, 3.

*"The ministry of evangelism is a charge laid upon the whole church by its Lord. It is the very essence of the Christian calling."<sup>8</sup>*

- Archbishop William Temple

1. Evangelism is the \_\_\_\_\_ life of the Church and can never be an \_\_\_\_\_ extra.
2. In John 17:18 and 20:21, Jesus is not simply stating a \_\_\_\_\_, but establishing a \_\_\_\_\_.

*"Sent-ness for us is thus not confined to missions or evangelistic efforts, although it includes those, but widens out to embrace the whole purpose of our lives. We are sent into the world in the insurance office, the sports club, the assembly line, the street, all we do is as God's people and wherever we go and whatever we do it is as those who are sent by the Lord. There should be no separation between our business life and our Christian life. No place for living a double life. Our membership in the body of Christ is to pervade our whole life. Let us thank God for Christians who are unashamed to be known as Christians and pray for those who keep it hidden. Let us pray that Christian lives may influence by their caring, their integrity, and their joy, showing the reality of Christian living in the rough and tumble of everyday life."<sup>9</sup>*

- Bishop Michael Bond

3. There can be no significant \_\_\_\_\_ without meaningful \_\_\_\_\_.
4. Jesus spoke of \_\_\_\_\_ with the world without \_\_\_\_\_ by the world.
5. However, \_\_\_\_\_ is not to be confused with \_\_\_\_\_.
6. Our friends will pick up the \_\_\_\_\_ of the Gospel faster than they'll learn the \_\_\_\_\_.
7. Although our ministry is \_\_\_\_\_, we must be \_\_\_\_\_.

*"We must not miss the opportunities to become a bridge over which Christ may walk into the hearts of our friends and neighbors."*

- Alistair Begg

*"We must first come sufficiently close to people to make shouting entirely unnecessary."<sup>10</sup>*

- John Stott

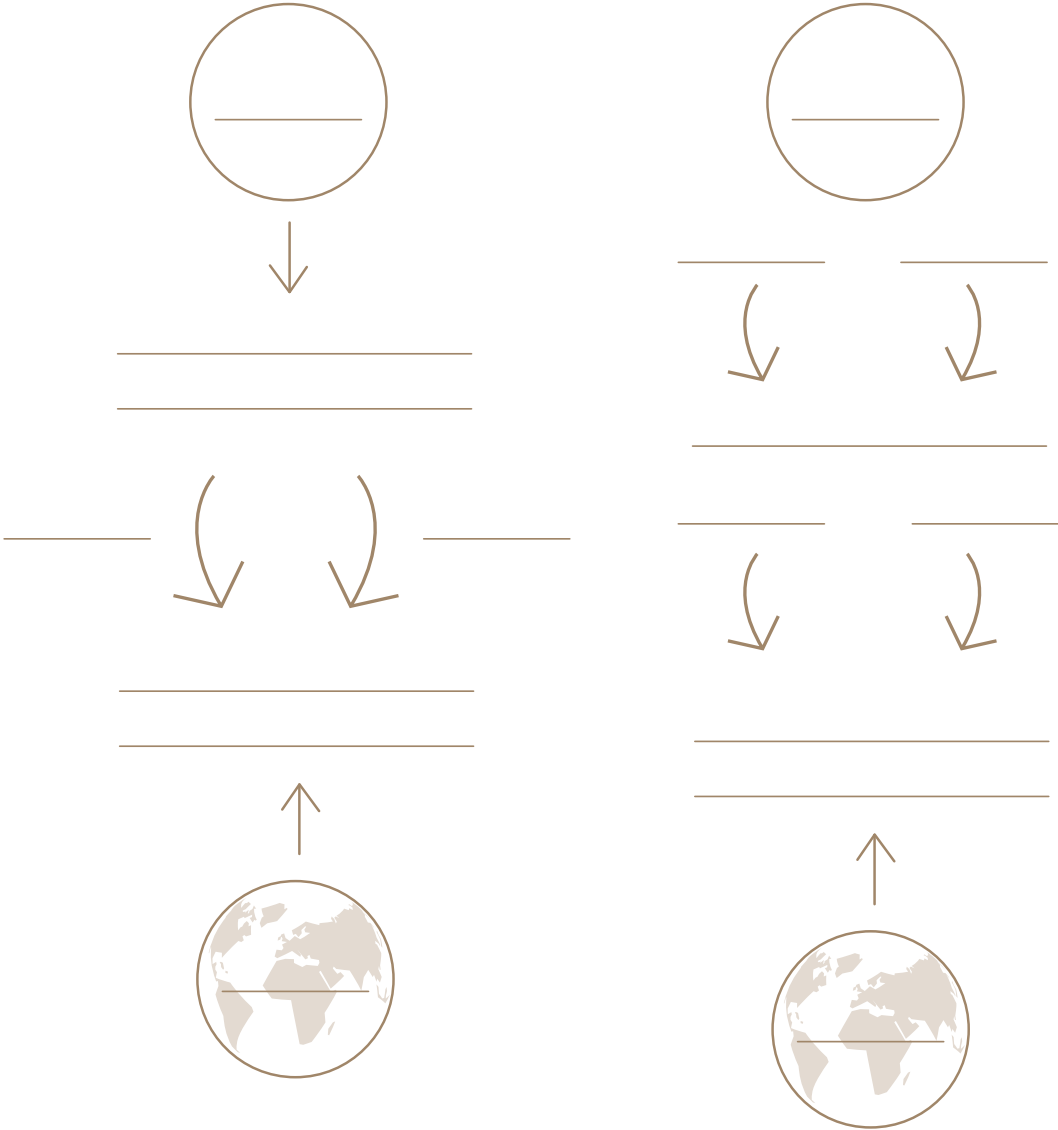
<sup>8</sup> Commission on Evangelism (Bishop of Rochester, et al), *Towards the Conversion of England: A Plan Dedicated to the Memory of Archbishop William Temple* (Westminster: The Press and Publications Board of the Church Assembly, 1945), 40.

<sup>9</sup> Bishop Michael Bond, original source unknown. Quoted by Alistair Begg on 10/14/1990.

<sup>10</sup> John Stott, *Our Guilty Silence: The Church, the Gospel, & the World* (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1969), 68.

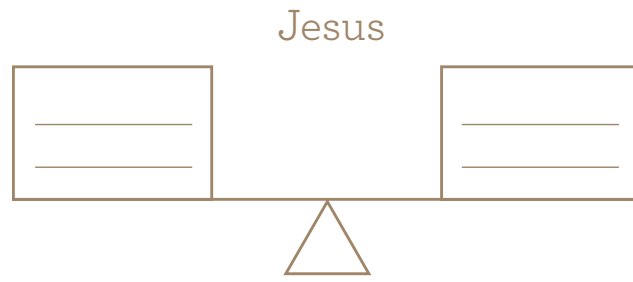
Fill in the blanks as you listen to the explanation of how Jesus came into the world so that the invisible God became visible.  
Just as Jesus was sent, we too are also sent to evangelize.

DIAGRAM 1 <sup>11</sup>

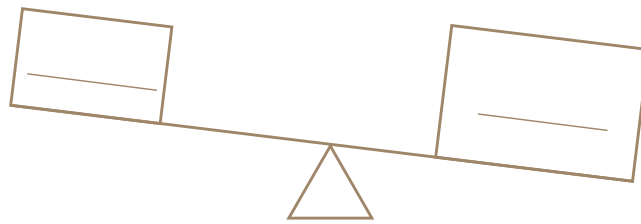


<sup>11</sup> Diagrams on pages 23 and 24: Illustrations from *LIFESTYLE EVANGELISM: LEARNING TO OPEN YOUR LIFE TO THOSE AROUND YOU* by Dr. Joe Aldrich, copyright © 1981, 1993 by Joe Aldrich. Used by permission of WaterBrook Multnomah, an imprint of the Crown Publishing Group, a division of Penguin Random House LLC. All rights reserved.

DIAGRAM 2



Diluted Message



Diminished Audience

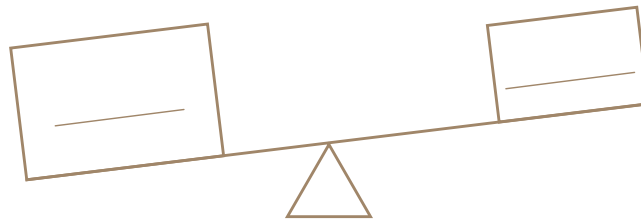
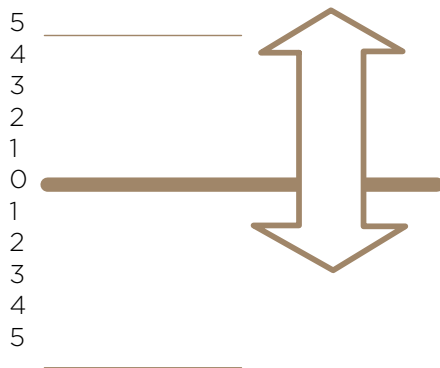
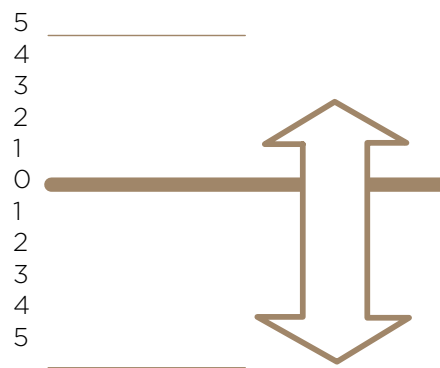


DIAGRAM 3

Isolation



Assimilation





# Lesson 5 Answer Key

1. normal, optional
2. fact, pattern
3. impact, contact
4. contact, contamination
5. identification, assimilation
6. melody, words
7. spiritual, natural

DIAGRAM 1

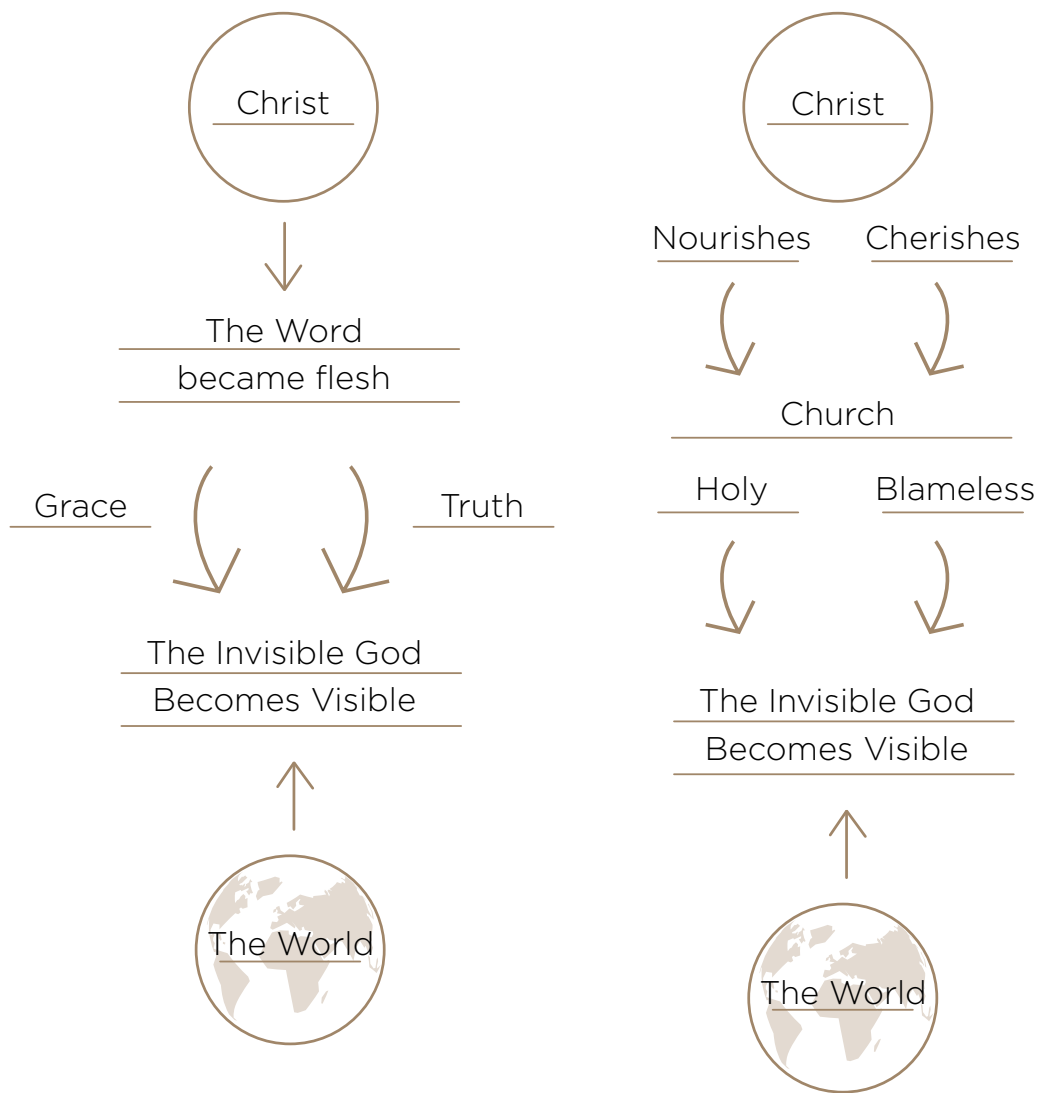
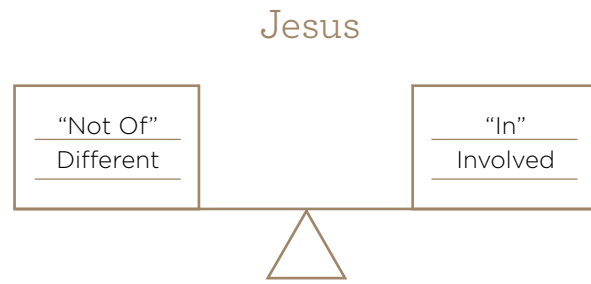
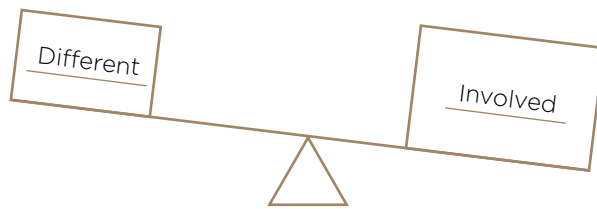


DIAGRAM 2



Diluted Message



Diminished Audience

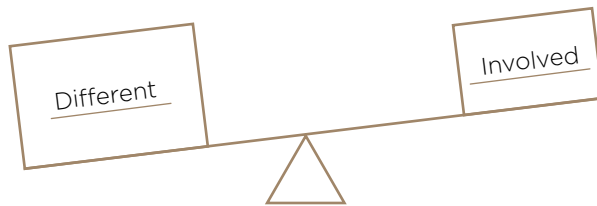
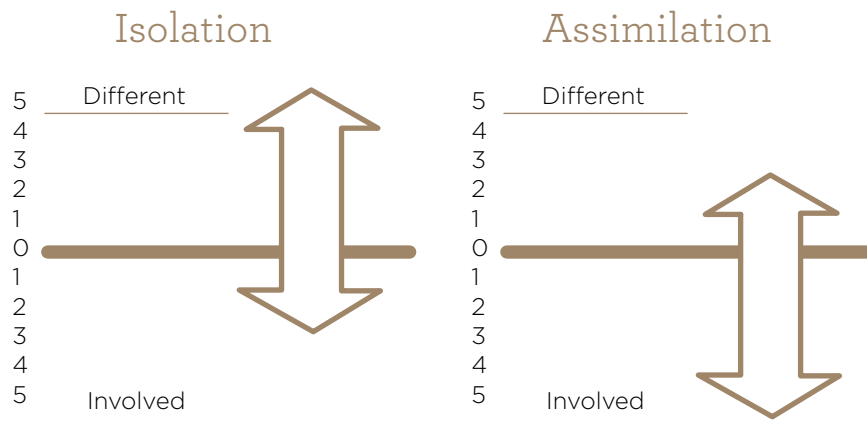
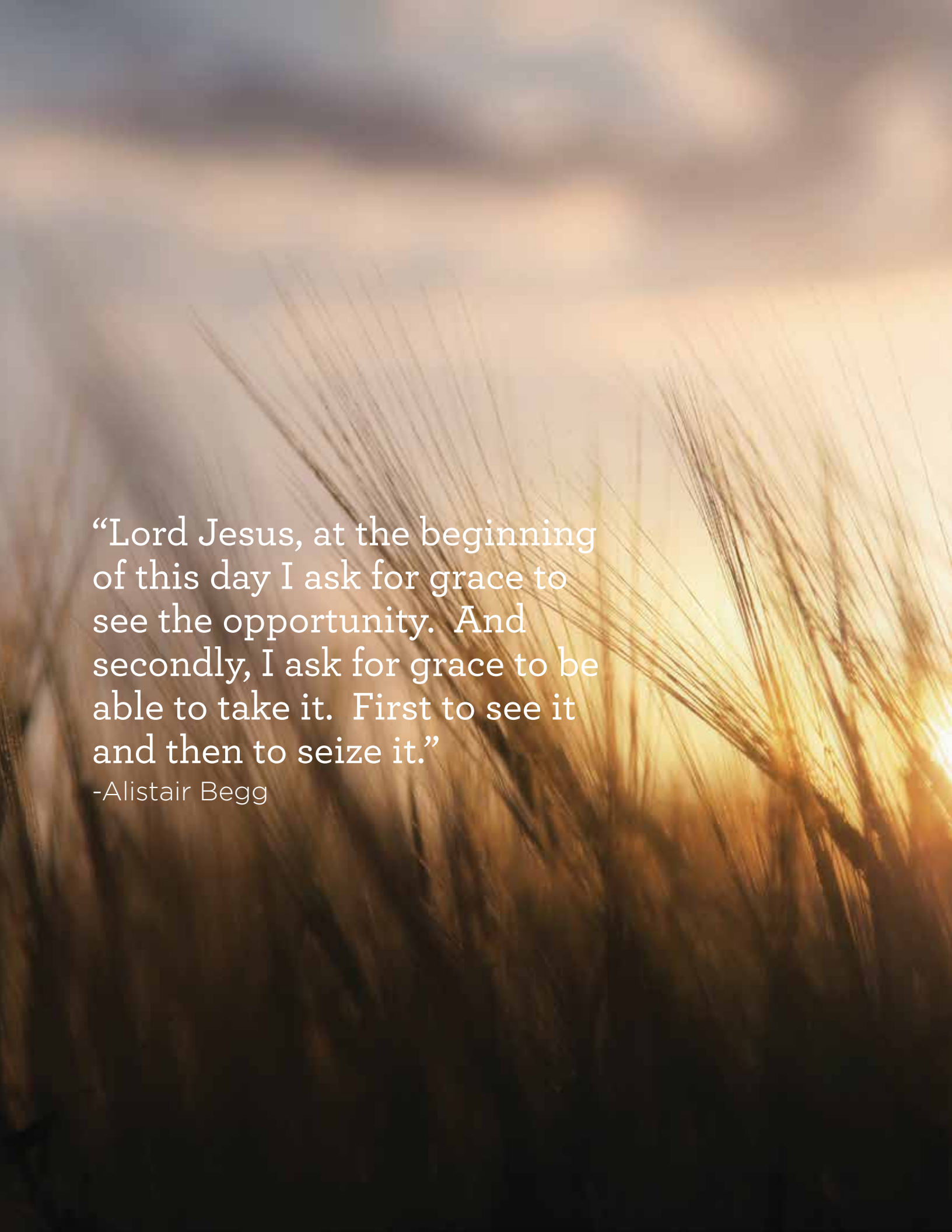


DIAGRAM 3





“Lord Jesus, at the beginning of this day I ask for grace to see the opportunity. And secondly, I ask for grace to be able to take it. First to see it and then to seize it.”

-Alistair Begg

# Lesson 6

## How to Share Christ with Someone

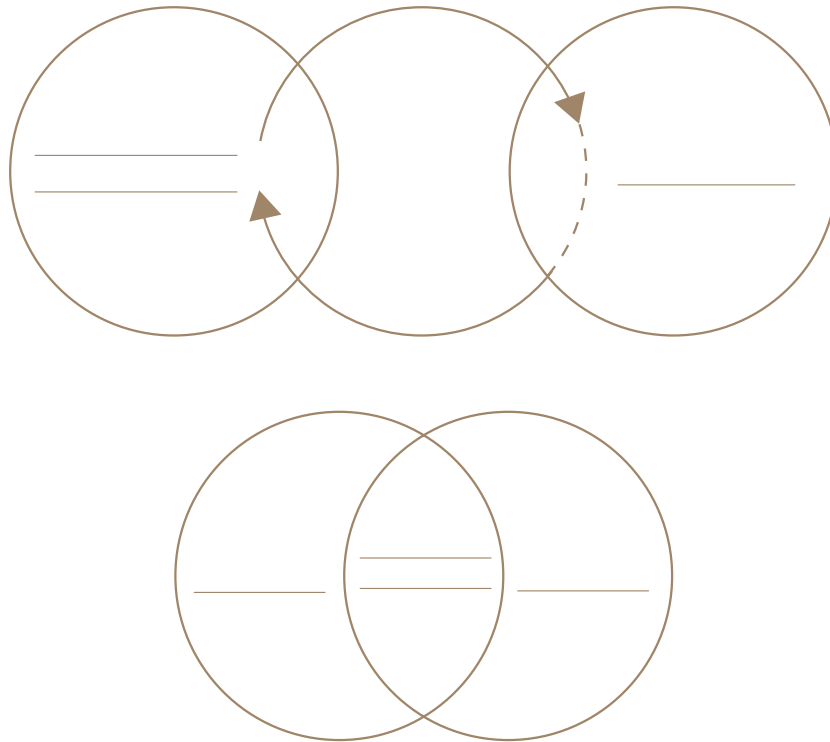
*“Christ is going after His lost sheep, and He wants to use our lips that they may hear His voice today, and our hands that they may feel His touch. He is the soul-winner. People are not won by us for Him. They are won through us by Him. He can win them without us, just as He can speak to them through the Bible quite apart from anything we might say. But He has chosen to work through us and with us.”<sup>12</sup>*

- Leith Samuel

<sup>12</sup> Paul Little, *How to Give Away Your Faith* (Great Britain: Evangelical Fellowship in the Anglican Communion, 1967), 69. A series of questions presented in a lecture by Leith Samuel.

1. In our last study, we saw that there is little opportunity for \_\_\_\_\_ without meaningful \_\_\_\_\_.

The pattern established by Jesus is represented by the second of these diagrams.<sup>13</sup>



Each of us has long-term contacts (list some here):

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---

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We also have short-term contacts (list some here):

---

---

---

2. We should remind ourselves frequently that effective witnessing begins when we are on our \_\_\_\_\_ not when we are on our \_\_\_\_\_.

<sup>13</sup>Original source unknown. Quoted by Alistair Begg on 10/28/1990.

3. We can trust God to \_\_\_\_\_ the opportunity and then trust Him to enable us to \_\_\_\_\_ the opportunity.

4. What three myths should be exploded?

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

5. List the important guidelines:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

e. \_\_\_\_\_

f. \_\_\_\_\_

6. What are the three fundamental truths to convey?

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

7. A clear and concise statement of the Good News may be given by using the following headings:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

8. At this point, list the three further questions that may prove very beneficial in bringing clarity:

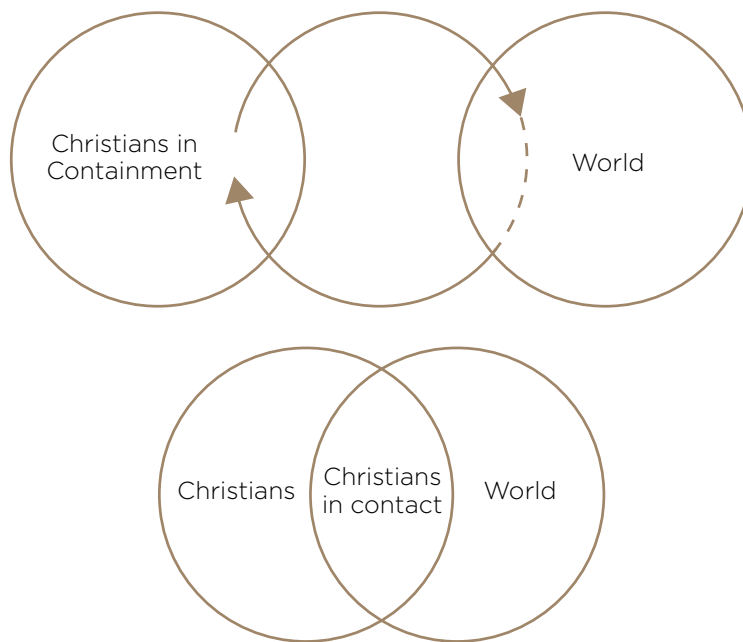
a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

## Lesson 6 Answer Key

1. impact, contact



2. knees, feet

3. make, take

4. Exploding some myths:

- It takes a certain kind of person.
- You need to be a walking Bible dictionary.
- I am personally responsible to speak to everyone.

5. Important guidelines:

- be natural
- be listening
- be vulnerable
- be brave
- be imaginative
- be direct

6. Three fundamental truths:


- the bad news of man's condition
- the good news of God's provision
- the necessity of a personal response

7. A clear and concise statement of the Good News includes the following:

- the human condition
- the divine diagnosis
- God's remedy
- personal response

8. Three further questions:

- Have you personally trusted Jesus Christ or are you still on the way?
- How far along the way are you?
- Would you like to become a real Christian and be sure of it?



“Prayerfulness and humility matter more  
than knowing all the answers.”

-Alistair Begg



## Lesson 7

# Dealing with Difficulties in Evangelism: Part 1

As we seek to witness, there are certain difficulties that are frequently raised by men and women. Genuine concerns should be treated with sympathetic listening and receive convincing answers.

How should we approach the difficult concerns and questions that people raise?

1. Don't get \_\_\_\_\_ (provide an answer before they ask a question).
2. Don't \_\_\_\_\_ people in \_\_\_\_\_.
3. Don't talk \_\_\_\_\_.
  - a. We must answer \_\_\_\_\_ and \_\_\_\_\_ but not \_\_\_\_\_.
4. Don't serve up \_\_\_\_\_. Don't give people pat answers.
5. Don't \_\_\_\_\_ in their face.
6. Treat the questions \_\_\_\_\_ as though the \_\_\_\_\_ of the questioner hung upon your answer.
7. Remember that our \_\_\_\_\_ do not save people.
  - a. Only \_\_\_\_\_ saves people.
  - b. \_\_\_\_\_ and \_\_\_\_\_ matter more than knowing all the \_\_\_\_\_.
  - c. We must be \_\_\_\_\_ with the Lord and \_\_\_\_\_ by His Word.
8. The chief purpose of the \_\_\_\_\_ is to bear witness to \_\_\_\_\_, not to answer people's \_\_\_\_\_. That is also our chief purpose.
9. We must understand the \_\_\_\_\_ of human \_\_\_\_\_ and the \_\_\_\_\_ of God to do what we cannot do.

What are some difficult questions we may be asked and how do we respond to them?

### DIFFICULT QUESTION #1

“You’ve been quoting a lot from the Bible, but why should I accept its authority?”

10. List your answers:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

e. \_\_\_\_\_

f. \_\_\_\_\_

g. \_\_\_\_\_


h. \_\_\_\_\_

11. Keep in mind that the \_\_\_\_\_ in the human heart is not \_\_\_\_\_, but is \_\_\_\_\_.

a. The problem is not in the area of the \_\_\_\_\_, but of the \_\_\_\_\_.

## Lesson 7 Answer Key

1. drawn "offsides"
2. drown, details
3. down to people
  - a. prayerfully, humbly, condescendingly
4. "canned goods"
5. shine the light
6. seriously, eternal destiny
7. accurate answers
  - a. Jesus
  - b. Prayerfulness, humility, right answers
  - c. in touch, informed
8. Scriptures, Jesus Christ, difficulties
9. limitations, persuasion, boundless power
10. a. The Bible makes claims for itself.
  - b. The unity of the Scriptures
  - c. Fulfilled prophecy
  - d. Jesus verified the Scriptures in the Old Testament by quoting them.
  - e. The Bible has been circulated more than any other book in history.
  - f. No other book has transcended the social, racial, and economic barriers like the Bible.
  - g. The life-changing power of the Bible
  - h. Give personal testimony to what God has done in your life.
11. fundamental problem, intellectual, moral
  - a. mind, will

A landscape photograph showing a vast, green field in the foreground, stretching to a flat horizon. The sky is filled with soft, wispy clouds, and a bright sun is visible on the right side, creating a warm, golden glow. The overall mood is peaceful and contemplative.

“Our goal is to bring them face to face with Jesus, not our church, not our system, not our group, but with our Jesus.”

-Alistair Begg

## Lesson 8

# Dealing with Difficulties in Evangelism: Part 2

*“Unless the Holy Spirit illumines a person’s mind to see the truth as truth, unless He bends that person’s proud will to submit to the authority of Jesus Christ, no words of ours will penetrate. But in the hands of God an intelligent answer to a person’s question may well be the instrument God uses to open his heart and mind to the Gospel.”<sup>14</sup>*

- Paul Little

<sup>14</sup> Paul Little, *How to Give Away Your Faith*, (Great Britain: Evangelical Fellowship in the Anglican Communion, 1967), 106.

What are additional difficult questions that we can anticipate and how do we respond to them?

### DIFFICULT QUESTION #2 :

## “What about those who have never heard the Gospel?”

1. Scripture declares that \_\_\_\_\_, who is judge of all the earth is \_\_\_\_\_ and \_\_\_\_\_ . (Gen. 18:25)
2. We do not know \_\_\_\_\_ .
  - a. We have not been \_\_\_\_\_ everything.
  - b. God has not \_\_\_\_\_ for us to know everything.

*“The secret things belong to the Lord our God, but the things revealed belong to us and to our children forever, that we may follow the words of this law” (Deut. 29:29).*

3. The Scriptures do not teach the \_\_\_\_\_ in the end nor the possibility of a \_\_\_\_\_ .

Read Luke 16:19-31 and Hebrews 9:27

4. The Bible teaches us that \_\_\_\_\_ has a God-given \_\_\_\_\_ or \_\_\_\_\_ within them.
  - a. Each person \_\_\_\_\_ those standards with which they have been born (Rom. 2:12-16).
  - b. \_\_\_\_\_ will be condemned for \_\_\_\_\_ of whom they have never heard.
  - c. They will be \_\_\_\_\_ for violating their own \_\_\_\_\_ .
  - d. \_\_\_\_\_ is given in Scripture that \_\_\_\_\_ may ever be saved \_\_\_\_\_ . (Acts 4:12)
5. The real question is not “What about the heathen who has never heard?” but \_\_\_\_\_ ?
  - a. The \_\_\_\_\_ now rests with the person who has just been \_\_\_\_\_ .

### DIFFICULT QUESTION #3

## “You’re not suggesting that Jesus is the only way to heaven, are you?”

6. \_\_\_\_\_ in belief is what matters, right? The answer is “no.” \_\_\_\_\_ is no more valid than the \_\_\_\_\_ in which it is placed.

List three verses that support this:

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

7. We must stress the \_\_\_\_\_ of \_\_\_\_\_ with \_\_\_\_\_.

#### DIFFICULT QUESTION #4

### “I can’t believe in a God who allows people to suffer.”

8. Many times this is not \_\_\_\_\_ with those to whom we speak.

- a. We need the \_\_\_\_\_ and \_\_\_\_\_ of the Spirit of God.

(As we look to express concern for those we share the Gospel with, it may be helpful here to ask, “Is there something in your own life that makes you ask this question?”)

9. We must be \_\_\_\_\_ and say that we may \_\_\_\_\_ have an answer to their question.

10. Scripture does provide \_\_\_\_\_ to why God allows \_\_\_\_\_ as a whole.

- a. Biblical view of man is this: \_\_\_\_\_ made him and he was \_\_\_\_\_.
- b. God made man with the \_\_\_\_\_ to turn \_\_\_\_\_ on Him.
- c. \_\_\_\_\_, so what was \_\_\_\_\_ became \_\_\_\_\_.
- d. God decided to \_\_\_\_\_ and sent \_\_\_\_\_, so that what was \_\_\_\_\_ might get \_\_\_\_\_ again.
- e. God plans that \_\_\_\_\_ it will be \_\_\_\_\_.
- f. God is not \_\_\_\_\_.
- g. We need to \_\_\_\_\_ of evil and suffering.

11. We need to look at what the Scripture says concerning what it means to \_\_\_\_\_.

12. It is important to speak to people about suffering through the \_\_\_\_\_.

- a. At the cross we see the \_\_\_\_\_ of \_\_\_\_\_.
- b. At the cross we see the \_\_\_\_\_ of \_\_\_\_\_.
- c. At the cross we see the tremendous possibility of \_\_\_\_\_ and \_\_\_\_\_.

13. A God who \_\_\_\_\_ in the \_\_\_\_\_ is well able to enter into any \_\_\_\_\_ that we may experience.

**DIFFICULT QUESTION #5**

“Science has disproved creation and miracles. Christianity is now obsolete.”

14. There is no \_\_\_\_\_ of the evolution of more \_\_\_\_\_ from \_\_\_\_\_ of life as entities.
15. \_\_\_\_\_ is made into \_\_\_\_\_, and the hypothesis is essentially this: all \_\_\_\_\_ have descended in a blind \_\_\_\_\_ from some original \_\_\_\_\_ whose origin remains a \_\_\_\_\_.
16. The real problem is their belief in the \_\_\_\_\_ and in the \_\_\_\_\_ that He can perform.
17. The data which is given to us in the Bible is \_\_\_\_\_ for \_\_\_\_\_. If we refuse this evidence, no additional evidence will \_\_\_\_\_. (Luke 16:28-31)

**DIFFICULT QUESTION #6**

“Christianity is just a psychological crutch for folks who can't face life.”

18. Examine the \_\_\_\_\_: name three of the first followers of Jesus Christ whose lives were evidence against needing a psychological crutch.
- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
19. \_\_\_\_\_ with Jesus is based on the \_\_\_\_\_ of the \_\_\_\_\_.

**DIFFICULT QUESTION #7**

“Very interesting! But I'm okay. I was baptized as a baby, and I've been pretty regular at church for most of my life.”

20. \_\_\_\_\_ is not \_\_\_\_\_.
21. \_\_\_\_\_ are \_\_\_\_\_ pointing us in the right direction, but they're not \_\_\_\_\_ that take us to our \_\_\_\_\_.



22. Help them to see what the \_\_\_\_\_ says about \_\_\_\_\_.
- a. Sin is an \_\_\_\_\_.
  - b. Sin is a \_\_\_\_\_.
  - c. Natural man dislikes the \_\_\_\_\_ and dislikes the \_\_\_\_\_.
  - d. Mankind is \_\_\_\_\_ and \_\_\_\_\_. (Eph. 2:1)
  - e. The most \_\_\_\_\_ in the world is in the \_\_\_\_\_ before God as the \_\_\_\_\_ or the \_\_\_\_\_.

### DIFFICULT QUESTION #8

“No thanks. I’m a Roman Catholic and that’ll do me fine.”

23. The issue is the \_\_\_\_\_ about \_\_\_\_\_.

Start positive:

- a. You have been \_\_\_\_\_.
  - b. You believe in the \_\_\_\_\_.
  - c. You have a measure of \_\_\_\_\_ about the \_\_\_\_\_.
  - d. You believe in the \_\_\_\_\_ of Jesus Christ.
  - e. We have more in common with a \_\_\_\_\_ than with an \_\_\_\_\_.
24. Make much of \_\_\_\_\_.
25. Open the Bible and show them \_\_\_\_\_ of sins and the \_\_\_\_\_ of eternal life.
26. Which Bible verse will you use for this? \_\_\_\_\_.

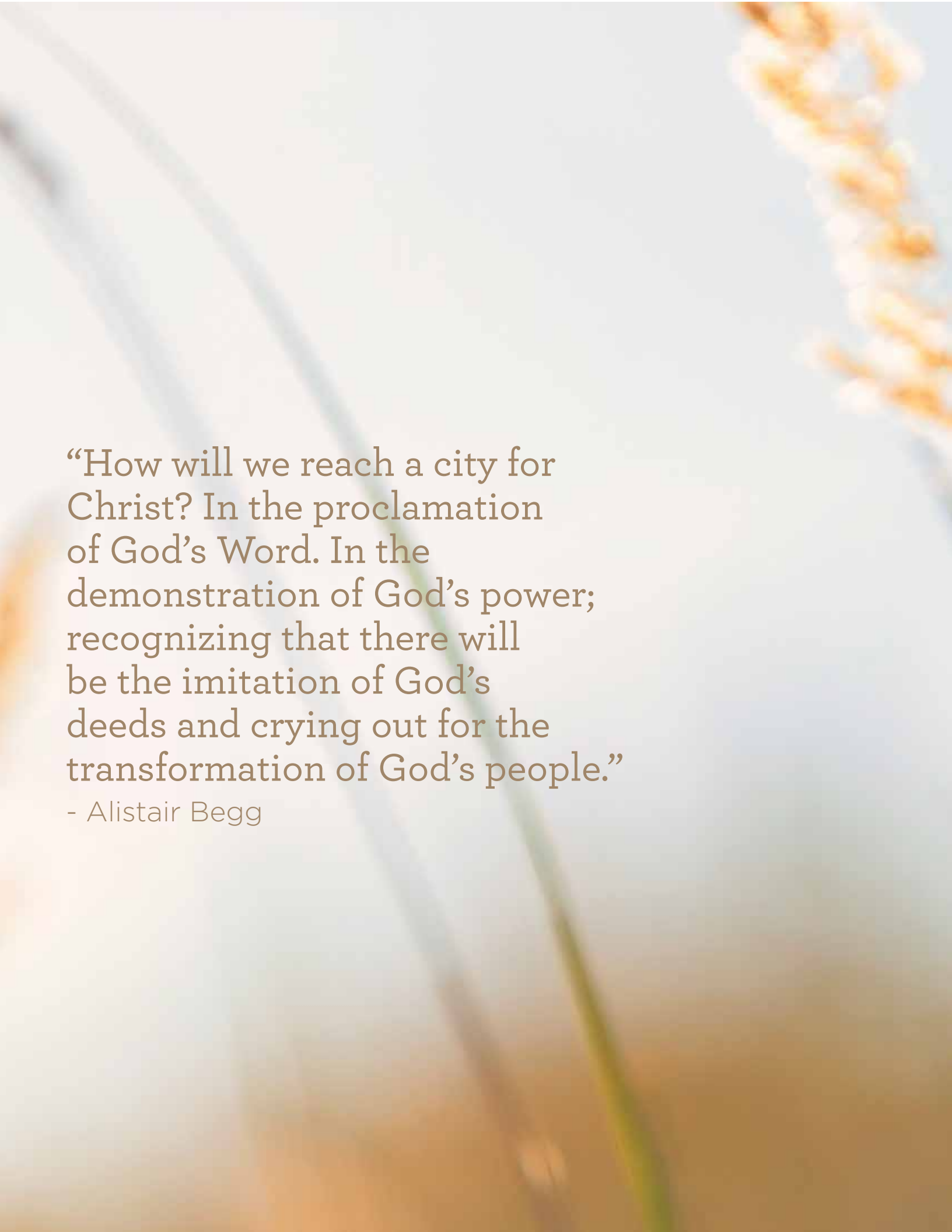
### Four Concluding Statements

27. A smart answer given without \_\_\_\_\_ and \_\_\_\_\_ will do more \_\_\_\_\_ than \_\_\_\_\_.
28. We don't have to \_\_\_\_\_ all peoples' \_\_\_\_\_ before they can \_\_\_\_\_.

29. Our goal is to bring them \_\_\_\_\_ with \_\_\_\_\_, not our \_\_\_\_\_, not our \_\_\_\_\_, or not our \_\_\_\_\_, but with our Jesus.
30. Becoming a Christian doesn't \_\_\_\_\_ all the personal \_\_\_\_\_ that the individual may bring to their newfound faith.

## Lesson 8 Answer Key

1. God, just, fair
2. everything
  - a. told
  - b. intended
3. salvation of everyone, second chance
4. every person, standard, moral compass
  - a. knowingly violates
  - b. Nobody, rejecting Jesus Christ
  - c. condemned, moral standard
  - d. No indication, anyone, apart from Jesus Christ
5. "What about this heathen in particular?"
  - a. burden, confronted with the Gospel
6. Sincerity, Faith, object
  - a. John 14:6
  - b. John 10:9
  - c. Acts 4:12
7. exclusivity, Jesus Christ, humility
8. theoretical
  - a. sensitivity, wisdom
9. honest, not
10. clues, suffering
  - a. God, good
  - b. propensity, his back
  - c. Man did, good, bad
  - d. redeem the situation, His Son, bad, good
  - e. in Heaven, absolutely perfect
  - f. caught off guard by suffering
  - g. face the fact
11. embrace the solution
12. grid of Calvary
  - a. magnitude, God's love
  - b. magnitude, our sin
  - c. healing, forgiveness
13. endured suffering, person of Christ, suffering
14. scientific proof, complex structures, simpler forms
15. Evolutionary hypothesis, reality, forms of life, determinism, form of matter, mystery
16. existence of God, miracles
17. sufficient, belief, convince somebody
18. Biblical evidence
  - a. Peter
  - b. Matthew the tax collector
  - c. Saul of Tarsus
19. Subjective experience, objective truth, resurrection
20. "Churchianity," Christianity
21. Sacraments, signposts, vehicles, destination
22. Bible, sin
  - a. attitude
  - b. condition
  - c. God of the Scriptures, cross of Christ
  - d. diseased, dead
  - e. ethical man, same position, drunkard, wife beater
23. truth, Jesus
  - a. catechized
  - b. virgin birth
  - c. understanding, Bible
  - d. resurrection
  - e. devout Roman Catholic, agnostic Protestant
24. Jesus
25. forgiveness, assurance
26. John 1:12
27. love, humility, harm, good
28. answer, questions, become real Christians
29. face to face, Jesus, church, system, group
30. automatically solve, problems



“How will we reach a city for Christ? In the proclamation of God’s Word. In the demonstration of God’s power; recognizing that there will be the imitation of God’s deeds and crying out for the transformation of God’s people.”

- Alistair Begg

Lesson 9  
Reaching a City for Christ  
Acts 19: 8-20

## Introduction

1. In all of Paul's missionary travels, there was no place he spent a longer time preaching the Gospel than in \_\_\_\_\_, where ultimately, "...the word of the Lord spread widely and grew in power." (Acts 19:20)
  - a. We might wrongly assume the impact was due to the \_\_\_\_\_ of the people to the \_\_\_\_\_. The spread of Christianity buries such an idea, and not least in relationship to the city of Ephesus.
  - b. Confronted by great \_\_\_\_\_ on one hand and great \_\_\_\_\_ on the other, we observe that God \_\_\_\_\_ in such an environment.

## Focus on the City

2. Known as the \_\_\_\_\_, Ephesus was strategically located with regard to trading in the region.
  - a. It was an assize town, where the \_\_\_\_\_ conducted legal affairs, and the \_\_\_\_\_ games were held, attracting visitors from the whole country.
  - b. Ephesus was also a \_\_\_\_\_ haven because the \_\_\_\_\_ offered the right of asylum.

## Factors in Reaching the City

3. The \_\_\_\_\_ of God's Word is mentioned in Acts 19:8-10. Where did this take place and for how long?
  - a. For \_\_\_\_\_ in the \_\_\_\_\_.
  - b. For \_\_\_\_\_ in \_\_\_\_\_.
4. Paul proclaimed the \_\_\_\_\_ of God. (Acts 19:8)
  - a. Some of them became \_\_\_\_\_, refusing to \_\_\_\_\_.
  - b. Those who \_\_\_\_\_ were \_\_\_\_\_ daily by Paul for two years. (Acts 19: 9-10)
  - c. Such was the \_\_\_\_\_ of the \_\_\_\_\_ that all "who lived in the province of Asia heard the Word of the Lord." (Acts 19:10)
  - d. \_\_\_\_\_ remains integral to reaching a city for Christ.

## The Manifestation of God's Power (Acts 19:11-12)

5. Paul didn't \_\_\_\_\_ the miracles; \_\_\_\_\_ did them through Paul's hands.
- a. While these \_\_\_\_\_ events are a surprise to men, they are no \_\_\_\_\_ to God.
- b. God \_\_\_\_\_, using Paul to heal men and women, to declare to the Ephesians that the \_\_\_\_\_ they associated with their evil forms of religion, God could \_\_\_\_\_.
- c. The greater triumph is not the \_\_\_\_\_ of the \_\_\_\_\_, but the \_\_\_\_\_ of the \_\_\_\_\_.

## The Imitation of God's Deeds (Acts 19:13-16)

6. The \_\_\_\_\_ is a master at \_\_\_\_\_.
- a. Whenever the \_\_\_\_\_ is \_\_\_\_\_, the evil one seeks to \_\_\_\_\_ and cash in on God's truth, while at the same time \_\_\_\_\_ the very \_\_\_\_\_.

Paul later wrote to them that "*our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.*" (Eph. 6:12)

## The Transformation of God's People (Acts 19:17-20)

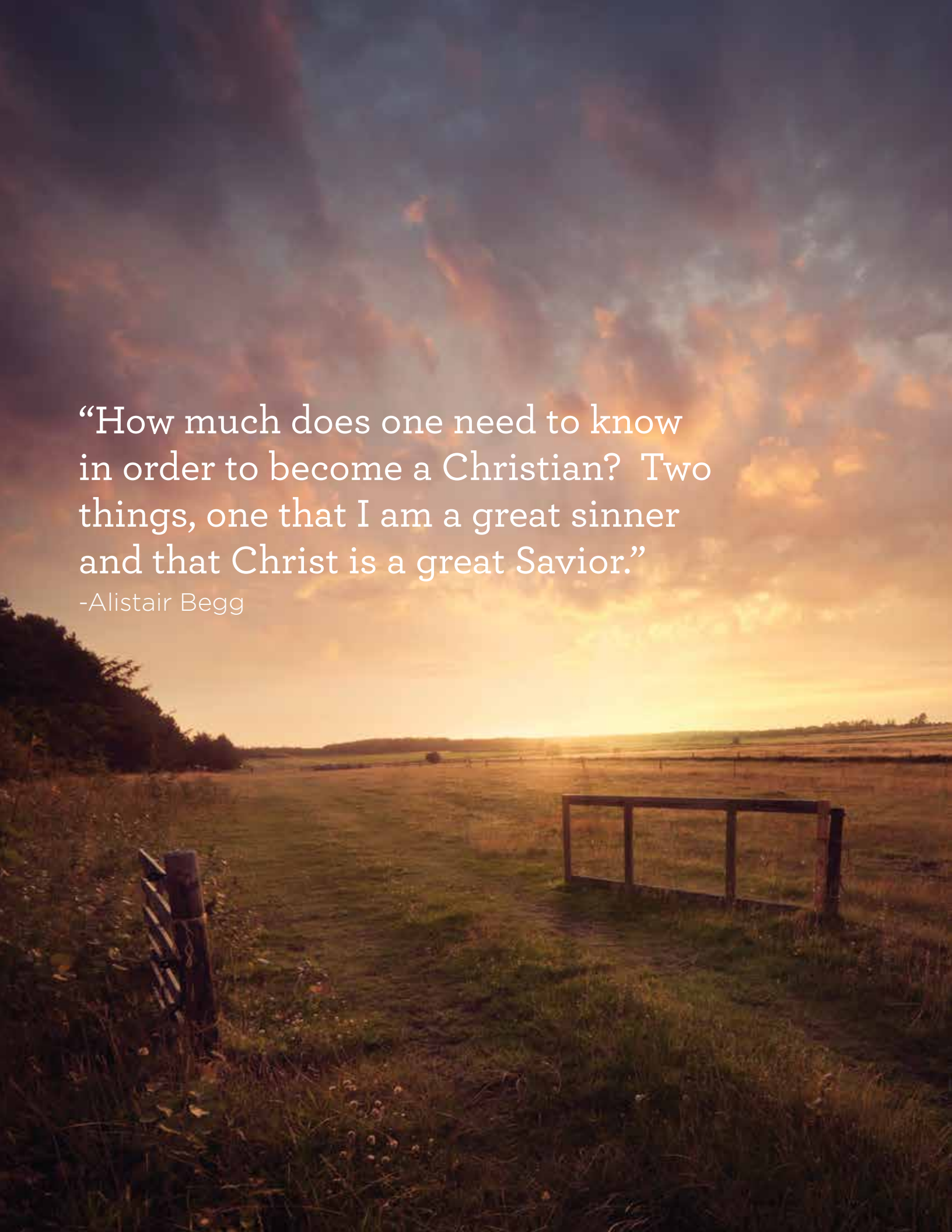
7. We must not be \_\_\_\_\_ concerning the \_\_\_\_\_ we face; we must never treat such things as \_\_\_\_\_; that evil produces \_\_\_\_\_ cannot be \_\_\_\_\_.
8. At the same time, let us not be \_\_\_\_\_; the power of the \_\_\_\_\_ pierced the \_\_\_\_\_ and evil of this world.

## Conclusion

9. The books that were burned were those brought by \_\_\_\_\_ who faced the \_\_\_\_\_ involved in true \_\_\_\_\_ and went forward. (Acts 19:19)
10. If we are to reach the city for Jesus, there needs to be a \_\_\_\_\_ within the \_\_\_\_\_; \_\_\_\_\_ precedes the \_\_\_\_\_.

## Lesson 9 Answer Key

1. Ephesus
  - a. predisposition, message
  - b. opposition, opportunities, moves
2. Treasure House of Asia
  - a. Roman governor, Pan-Ionian
  - b. criminal, Temple of Diana
3. proclamation
  - a. three months, synagogue
  - b. two years, Tyrannus' lecture hall
4. kingdom
  - a. obstinate, believe
  - b. believed, taught
  - c. faithfulness, proclamation
  - d. Romans 10:14
5. perform, God
  - a. extraordinary, surprise
  - b. intervened, wonders, perform
  - c. healing, body, cleansing, soul
6. devil, imitation
  - a. power of God, displayed, imitate, denying, essentials
7. naïve, spiritual conflict, trickery, actual results, denied
8. alarmed, risen Christ, darkness
9. believers, cost, repentance
10. transformation, church, cleansing, blessing

A landscape photograph of a sunset over a field. The sun is low on the horizon, casting a warm, golden glow across the sky and the field. The sky is filled with soft, wispy clouds that catch the light of the setting sun. In the foreground, a wooden fence runs across the field, and a dirt path leads towards the horizon. The overall mood is peaceful and contemplative.

“How much does one need to know  
in order to become a Christian? Two  
things, one that I am a great sinner  
and that Christ is a great Savior.”

-Alistair Begg



## Lesson 10

# Evangelism and the Sovereignty of God<sup>15</sup> John 6:35-40

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## The Questions That Are Asked

1. "If God is \_\_\_\_\_ in fulfilling His plan of \_\_\_\_\_ in the lives of \_\_\_\_\_, then how does this affect our duty to \_\_\_\_\_?"
2. "If we believe in the \_\_\_\_\_ sovereignty of God, does it not follow that we must jettison the notion of our \_\_\_\_\_?"

## Jesus' Answers

3. The genuine \_\_\_\_\_ for \_\_\_\_\_. (John 6:35)
4. Human \_\_\_\_\_ for \_\_\_\_\_. (John 6:36)
5. Divine \_\_\_\_\_ in \_\_\_\_\_ opportunity. (John 6:37)
6. Divine \_\_\_\_\_ in the \_\_\_\_\_ of the \_\_\_\_\_. (John 6:39)
7. Human \_\_\_\_\_ in the \_\_\_\_\_ to \_\_\_\_\_. (John 6:40)

## An Antinomy

8. Antinomy is two factors set side by side, seemingly \_\_\_\_\_, yet both \_\_\_\_\_.

Here we have two factors:

- a. God \_\_\_\_\_ and \_\_\_\_\_ all things, human \_\_\_\_\_ among them, in accordance with His own \_\_\_\_\_.
  - b. God holds \_\_\_\_\_ responsible for the \_\_\_\_\_ he makes and the \_\_\_\_\_ he pursues.
9. It is clear that each must be \_\_\_\_\_ on its \_\_\_\_\_.
  10. It is not clear how they can \_\_\_\_\_ be true \_\_\_\_\_.
  11. We are \_\_\_\_\_ to reject one side of the \_\_\_\_\_.
    - a. Overemphasis on \_\_\_\_\_ leads to our regarding ourselves responsible for \_\_\_\_\_ converts.
    - b. Overemphasis on \_\_\_\_\_ leads us to lose sight of our responsibility to \_\_\_\_\_.

## What We Must Do

12. Hold to each \_\_\_\_\_ with equal \_\_\_\_\_, for this is what the \_\_\_\_\_ does.
13. Do not seek to \_\_\_\_\_ one with the other.
14. Man's \_\_\_\_\_ for his actions and God's \_\_\_\_\_ in relationship to those same actions are \_\_\_\_\_ and \_\_\_\_\_.  
(Luke 22:22; Acts 2:23)

## God's Sovereignty and Our Duty To Evangelize

15. "\_\_\_\_\_ of God in grace does not affect anything we have said about the \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_." <sup>16</sup>
- a. The belief that God is sovereign in grace does not affect the \_\_\_\_\_ of evangelism. God's way of saving sinners is to bring them to faith by bringing them into contact with the Gospel. <sup>17</sup> (Matt. 22:1-14)
- b. The belief that God is sovereign in grace does not affect the \_\_\_\_\_ of \_\_\_\_\_. <sup>18</sup> (Luke 13:3,5)
- c. The belief that God is sovereign in grace does not affect the \_\_\_\_\_ of the Gospel \_\_\_\_\_ or the \_\_\_\_\_ of the Gospel \_\_\_\_\_. <sup>19</sup>  
(Rom. 10:13)
- d. The belief that God is sovereign in grace does not affect the \_\_\_\_\_ of the sinner for his \_\_\_\_\_ to the Gospel. <sup>20</sup>
- e. The belief that God is sovereign in grace gives us our \_\_\_\_\_ in \_\_\_\_\_. <sup>21</sup>

Two obstacles in the way of successful evangelism:

16. Man's \_\_\_\_\_ and \_\_\_\_\_ impulse to \_\_\_\_\_ God. <sup>22</sup>
17. Satan's \_\_\_\_\_ in seeking to keep man in his \_\_\_\_\_ and \_\_\_\_\_. <sup>23</sup>

God does what we cannot do. <sup>24</sup> (Acts 18:9, 10)

<sup>16</sup>Ibid, 96. <sup>17</sup>Ibid, 96. <sup>18</sup>Ibid, 97. <sup>19</sup>Ibid, 98. <sup>20</sup>Ibid, 104. <sup>21</sup>Ibid, 106. <sup>22</sup>Ibid, 108. <sup>23</sup>Ibid, 108. <sup>24</sup>Ibid, 112.

## Conclusion

18. Let us affirm that we \_\_\_\_\_ in God's sovereignty in the matter of evangelism:
- a. In that we thank \_\_\_\_\_ for our \_\_\_\_\_;
  - b. In that we \_\_\_\_\_ for the conversion of others, asking God to \_\_\_\_\_ their eyes, \_\_\_\_\_ their ears, and \_\_\_\_\_ their hearts.
19. On our \_\_\_\_\_, we may argue; on our \_\_\_\_\_, all argument ends.

## Lesson 10 Answer Key

1. sovereign, salvation, individuals, evangelize
2. absolute, human responsibility
3. opportunity, belief
4. responsibility, unbelief
5. sovereignty, human
6. sovereignty, salvation, elect
7. responsibility, invitation, salvation
8. irreconcilable, undeniable
  - a. orders, controls, actions, eternal purpose
  - b. every man, choices, courses of action
9. true, own
10. both, together
11. tempted, equation
  - a. human responsibility, securing
  - b. divine sovereignty, evangelize
12. truth, seriousness, Bible
13. dilute
14. responsibility, sovereignty, equally real, ultimate facts
15. Sovereignty, nature, duty, evangelism
  - a. necessity
  - b. urgency, evangelism
  - c. genuineness, invitations, truth, promises
  - d. responsibility, reaction
  - e. only hope of success, evangelism
16. natural, irresistible, oppose
17. activity, unbelief, disobedience
18. believe
  - a. God, salvation
  - b. pray, open, unstop, soften
19. feet, knees

Truth For Life is the Bible-teaching ministry of Alistair Begg. The mission of Truth For Life is to teach the Bible with clarity and relevance so that unbelievers will be converted, believers will be established, and local churches will be strengthened.

As the ministry seeks to fulfill this mission, all of Alistair Begg's teaching can be accessed for free online, and purchased on hard copy at the ministry's cost, with no mark up.

As you look to encourage friends, neighbors, colleagues, and family members to come to know the Lord Jesus, the following resources from Truth For Life may be helpful:

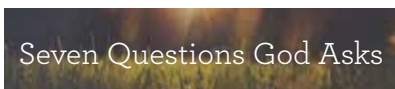
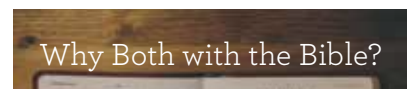
**The Story** is a brief video that explains the fundamental beliefs of Christianity and salvation through Christ Jesus. Watch and share this video at [truthforlife.org/thestory](http://truthforlife.org/thestory)

**Mobile Apps** - The daily Bible-teaching program from Truth For Life, and access to past and archived sermons, along with a daily devotional, can be accessed any time by downloading the free Truth For Life mobile apps at [truthforlife.org/apps](http://truthforlife.org/apps)

[truthforlife.org](http://truthforlife.org) - All of Alistair's teaching can be heard or downloaded freely from the Truth For Life mobile-friendly website

Truth For Life can be heard each day on over 1,600 radio outlets. To find a station near you, visit [truthforlife.org/station-finder](http://truthforlife.org/station-finder)

Recommended listening for those new to Christianity. Listen at [truthforlife.org/firststep](http://truthforlife.org/firststep)



If you have questions or desire help finding teaching on a specific topic, call Truth For Life Monday through Friday from 8:00 am - 5:00 pm at 1 (888) 588-7884.